1 2	CLERK'S OFFICE	Submitted by:	Chairperson of the Assembly at the Request of the Mayor
	APPROVED Date: 7-2/-98	Prepared by:	Cultural and Recreational
4 5 6	Date:	For reading:	Services/Library July 21, 1998
7 8		ANCHORAGE ALAS AR NO. 98- <u>24</u>	
9 10 A	RESOLUTION OF THE MUNICIP		HORAGE PROVIDING FOR THE
10 A 11	RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE APPROPRIATION OF A GRANT TOTALING THIRTY-THREE SIX HUNDRED EIGHTY-THREE		
12	(\$33,683) DOLLARS FROM THE STATE OF ALASKA, DEPARTMENT OF EDUCATION AND		
13	\$1,480 DOLLARS AS A CONTRIBUTION FROM THE LIBRARY OPERATING BUDGET		
14 15	(Fund 0101) TO THE STATE CATEGORICAL GRANT FUND (0231) FOR THE PATENT DEPOSITORY/SERIALS HOLDINGS PROGRAM.		
16	DEPOSITORI/SERIALS HOLDINGS PROGRAM.		
17	THE ANCHORAGE ASSEMBLY RESOLV	ES:	
18			
19	Section 1. That a sum	a not to exceed	THIRTY-THREE THOUSAND, SIX
20	HUNDRED EIGHTY-THREE (\$33,68	3) DOLLARS is h	nereby appropriated from the
21	Patent Depository/Serials Hol	dings grant awa	rded by the State of Alaska
22	Department of Education, Div	ision of State	Libraries and ONE THOUSAND
23	FOUR HUNDRED EIGHTY (\$1,480)		
24	Library operating budget (Fund 0101 to the State Categorical Grant Fund		
25	(Fund 0231)		
26	Section 2. That this	resolution sh	all take effect immediately
27	upon passage and approval		
28	PASSED AND APPROVED by	the Anchorage A	Assembly this 21th day of
29	<u>July</u> , 1998		
30 31	11		To the Jen and
32			charperson
33	ATTEST:		/
34	China Landa		
35 36	Municipal Clerk		
37			
38	Departmental Appropriation:		
39	Cultural and Recreational Ser	vices - \$35,163	3